

BASIC DETAILS**43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP****Dated : 24/04/2023**

SCHOOL NAME	CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP	SCHOOL CODE
ADDRESS	CAMBRIDGE INTERNATIONAL SCHOOL,PATHANKOT MANDI HIGHWAY ,KANGRA	AFFILIATION CODE
PRINCIPAL	MR VISHWA RAJ	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	cisp.principal@gmail.com	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	1894-238600	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	www.cisp.co.in	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	TEA FACTORY, PALAMPUR	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2023 TO 2028	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	KATIANI EDUCATIONAL TRUST, HAMIRPUR, HP	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	105/2011	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	DIRECTORATE OF HIGHER EDUCATION, SHIMLA, HP	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=u1WQ63Ue9SuPorGPbUI1oJdMw1Mw+8w+NLdKlsowLE8=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED
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FACULTY DETAILS

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 28/04/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	11
NUMBER OF TGTs	04	NUMBER OF PRTs	25
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	39	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	6

STUDENT DETAILS

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 25/04/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)							
Bal Vatika 2(Pre- School)							
Bal Vatika 3(Pre- School)							
1	2	40				50	
2	2	40				70	
3	2	40				58	
4	3	40				71	
5	3	40				93	
6	2	40				88	
7	2	40				57	
8	2	40				54	
9	1	40				43	
10	1	40				37	
11	4	40				39	
12	4	40				20	

ACADEMIC DETAILS**43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP****Dated : 18/05/2023**

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 405---INTRODUCTION TO FINANCIAL MARKETS 417---Artificial Intelligence	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 001---ENGLISH ELECTIVE 805---FINANCIAL MARKETS MANAGEMENT 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 28/04/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	
TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL CLASSROOMS	67
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	02
AVAILABILITY OF SANITARY PAD VENDING MACHINE	
NUMBER OF LABORATORIES	07
TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF AUDITORIUMS	00
NUMBER OF DIGITAL CLASSROOMS	04

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES HIRED	03
TOTAL NUMBER OF DRIVERS	05
NUMBER OF ACTIVITY ROOMS	03
TRANSPORT COORDINATOR CONTACT	9815758828
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7otmXlouTNNx/74GlinmAEhuWiZCVIF
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5084
DAILIES IN THE SCHOOL LIBRARY	5
FICTION BOOKS IN THE SCHOOL LIBRARY	

OTHER BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	5200
LIBRARY SIZE (IN SQ. METERS)	105.6
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	59
PHYSICS LAB SIZE (IN SQ. METERS)	59
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	59
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	17
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgj6Y9BMo/LaFg4BqLdpOzj+y500ifND6

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

LOCATION DETAILS

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 08/05/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA, PALAMPUR	DISTANCE OF BANK FROM SCHOOL IN KM	2.5
NEAREST BUS STATION	KANWAR DURGA CHAND BUS TERMINUS, PALAMPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	PALAMPUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	THE KANGRA AIRPORT, GAGGAL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	40
NEAREST HOSPITAL	CIVIL HOSPITAL, PALAMPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.5
NEAREST POLICE STATION	POLICE STATION, PALAMPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

10283--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 01/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	24
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES

AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	01	HOW MANY STUDENTS IN YOUR ECO-CLUB?	60

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 20/05/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR SANJIV SHARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Cambridge International School, Palampur, Dlst. Kangra HP Pin 176061
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01894238600	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9418044344
SECRETARY NAME	MR VISHWA RAJ	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 20/05/2022

URL OF SCHOOL WEBSITE	https://www.cisp.co.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 28/04/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9816671818
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS SWATI PATHANIA
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	cisp.coordinatorjr@gmail.com
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9816671818
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	bankpayment

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5xAC8FWLbZ0ZScla17oDayvkkU3H0rq0HSUQj56wky
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vIE54/1/pOsBzjGFYVu3JX2OsFjW3od0lrRydUCLBq/wk kb1E+UntjQ01)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	Highly motivating, supportive & joyful environment that ensures holistic development of each & morally sound individuals.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILI. (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA LAWS) (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf) PUBLISHED ON THE SC
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAIN: (SECTION-14.5 OF AFFILIATION BYE-L/ (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf)?)
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORG/ AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf)?)
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	31		

FEE STRUCTURE OF SCHOOL

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	20000	3670	00	0
MIDDLE	20000	4010	00	0
SECONDARY	20000	4310	00	0
SENIOR SECONDARY	10000	5500	00	0

PHOTO OF SCHOOL

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



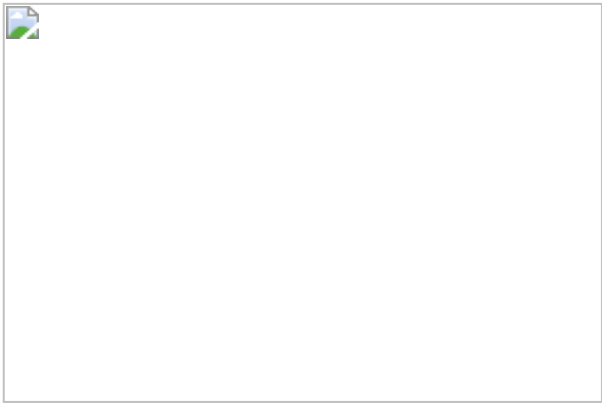
LIBRARY PHOTO



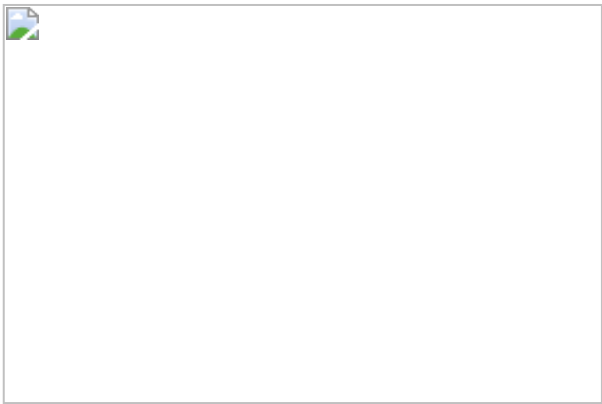
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



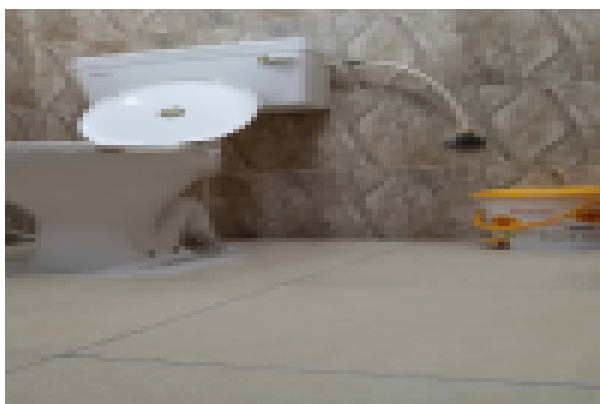
CHEMISTRY LAB PHOTO



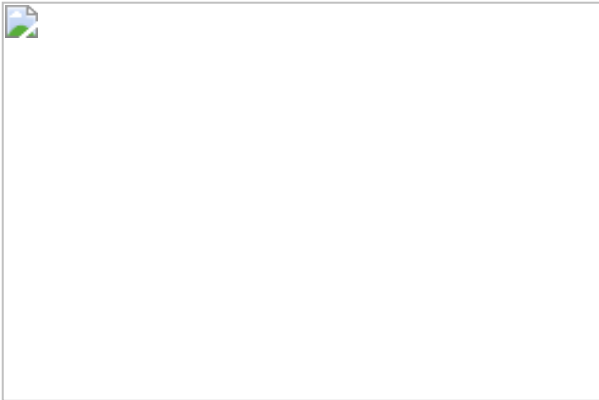
BIOLOGY LAB PHOTO



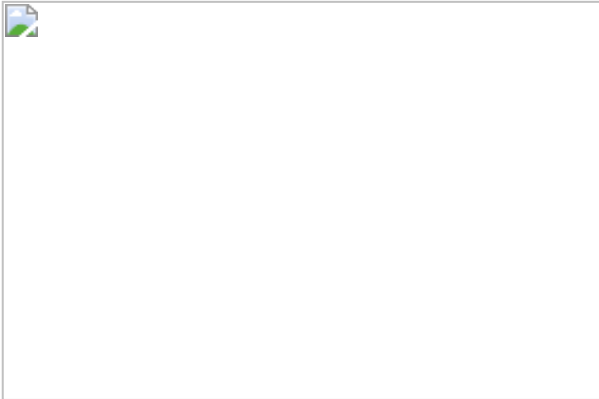
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 04/05/2023
02021506205

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

MOHAL GORAT

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO 11

VILLAGE PANCHAYAT NAME (FOR RURAL)

RAJPUR

PIN CODE

176067

CLUSTER RESOURCE CENTER NAME

DHARAMSHALA

CD BLOCK MANDAL/TALUKA NAME

PANCHRUKHI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

PALAMPUR

ASSEMBLY CONSTITUENCY

PALAMPUR

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST
ACADEMIC YEAR

00

MUNICIPALITY	PALAMPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

ONLY BY CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 04/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	198
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

02

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

200

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 04/05/2023
197

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?

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PHYSICAL FACILITIES AND EQUIPMENTS

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

NUMBER OF CLASSROOMS BY CONDITION

Dated : 04/05/2023

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

36

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	05
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	50
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 04/05/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	328	10	01	04
MIDDLE	193	04	01	02
SECONDARY	86	03	02	01
SENIOR SECONDARY	59	02	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	00	00	01	00	00

MIDDLE	00	00	01	00	00
SECONDARY	00	00	01	00	00
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12			0					

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

STATUS OF KITCHEN SHED(If meal prepared in school)

Dated : 04/05/2023

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 04/05/2023

☒AEROBICS

☐ATHLETICS

☒BASKETBALL

☒CHESS

☐FOOTBALL

☐HANDBALL

☐JUDO

☐KHO KHO

☐SWIMMING

☒TABLE TENNIS

☒VOLLEYE

☐ARCHERY

☒BADMINTON

☐BOXING

☐CRICKET

☐GYMNASTICS

☐HOCKEY

☐KABADDI

☐SHOOTING

☐TAEKWONDO

☒TENNIS

☒YOG

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

43233--CAMBRIDGE INTERNATIONAL SCHOOL KANGRA HP

Dated : 04/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			